STRECORD

veritable tion is in civilizati elaimed. to have itself fr

Weapp is now a Departme with Pr institution torical con Chautano ly. Our friend standard of money, according to and has a de

000 from ment in atrong. and bloody From present appearance villamous Mosportunities or wih beneficence.

communi to fright is too old

Wassw Beloved, are comp ORDER OUT OF CONFUSION.

We have been, from the first not a little interested in what we

many cases they can get their of our subscribers, who know they are beind with us, would send us with bis good wife rectness of our conclusions. This vertalion, and will proof of which we speak has been kein our midst. He of peet and requirer. They can see they can get their of our nundred of our subscribers, who know they are behind with us, would send us what they now owe or even \$2.00 are of the proof of which we speak has been kept down much of the acrimotory of the Patrons' Union, three miles above Lake. A large of peet and will be said unless the board will render us great assistance right. station, and will proof of which we speak has been come at all. They can see no way on us a great favor, but would number of campers were already pell Hymns, to 6, the Starkville number of campers were already pellicy in the use of the new ma- work is alittle sanctified common render the grounds. Dr. J. B. terial which he has so patiently sense. There are things, of course, a recent attack of pers, too, claiming, whatever may which will not put them in debt. In heavier of the president, introduced gathered from original sources, that a pastor ought not to do with a recent attack of pers, too, claiming, whatever may which will not put them in debt. is heaviest. Such help now would attend the convention. It the exercises by reading the convention. It the exercises by reading the convention we help now would have adopted out first getting authority from im fully himself are the "leading" Baptist papers in their families when they are out gotting through the hard should be adding through the hard should be added to the hard shoul im fully himself are the "leading" Baptist papers in their families when they are out getting through the hard summer tire, series all an excellent collision and refund the money getting through the hard summer tire, series all an excellent collision that any strength of the results of his recearches tempt to do anything that any series are an excellent collision. The Texas Baptist Standard. The They cannot and they will not and progress former claims to be the leading attend the college in view of this ure what it has Baptist paper for the reason that fact. past and present it is published in the metropolis of armies, stronger the nation, and is the wealthiest secularize those young preachers by bid, as she thinks proper. The scientific and de- and fullest of all our Baptist pa- who do accept the loan and ge delving into the sciences of his dements of warfare, pers; and the latter bases its through the cellege course. They partment, and making valuable is that son. He espeaks of a begun. hen we would do claim, as we learn, on the assump- will have to seek such employ- preparation for even more thore delightful con with Rev. J. D.

oth enter into the best right to speak on the subjects Exposi- edly and pungently for the gold can be developed. He must go t of Christian standard of money, and is not where the field is already develugh to protect far as we can see, is all good, and the ministry. nt disgrace. its warnings timely, and it, almost that excellent ard, and there on its very first page of the young brother's marriage as way, we ob- was as brilliant and forceful an soon as possible after the complecanfe within editorial as we have seen from any tion of his collegiate studies. This nedal at the ora- man's pen, or in any paper, in adthe Mississippi vocacy of silver or the double

ure before him. we draw a conclusion or two. 1. That these brilliant writers England is re- in these great "leading papers" do sent \$700,000 to not know all that there is involved fferers -\$400,000 in this great money question, havates and \$300, ing probably only carefully studtain. It all goes ied but one side.

it as touching by these great debaters.

de s not gush over on the same subject. And,

er common-place, for a trial of the Democratic princiwriter made a ple, with which we fully agree, benevolence. The churches will get upon all peothat this government is "of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost they can rely moon the "on." 200 106. The lost of the lost the lost of ught upon all peo- that this government is "of the feel they can rely upon the "en- 299,100. The losses of the year ana are more to the Baptists of the flons that run in people, by the people, and for the downent fund"—for such does the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people." So far as we know, there policy recommended make of the signt it tooked people. thought what a has not yet been just such a chance ministerial fund-to support the by death 29,605, making a total loss Baptists of Mississippi?" Listen ed monometallism to be "legal cons any more than any other forever from the coinage of silver and gold at the churches. There is much more at that rate. ays straining after ratio of 16 to 1. Believing, as we which might be said against the I have never been able to under- He has indeed undertaken a big ske of the new. do, in the sovereignty and over- loan policy. We would like for stand how granting a letter of dis- work, but we wish him the great-

THAT MINISTERIAL LOAN POLICY.

ey question." We have heard and pacity. We have done this when Whitfield. read very much of what has been we have believed their? decisions standard champions would produce commended that ministerial stu- we hope to be the conclusion that, after all, in a years after their school work is

will not see their way clear to few weeks before only one—our dangers and hazards of the other, that no great evil will befall the control of the success of either, and probably no greates of either manufally involve them in the stock list. We hope, however, that we shall soon hear of his common the country in the event of the success of either, and probably no greates of the success of either not have not have the success of either, and probably no greates of the success of either not not have The Examiner, of New York, and which the board has lent them.

bility in most cases.

which prompted the board to adopt such a policy. There must be the best of reasons for the We have always acquiesced in adoption of a pelicy which will weather in usually hear denominated in polit, the decisions of our brethren in affect adversely the cause of min- Field Glass ical and business circles, the mon- associational andconventional ca. isterial education. Speak out Bro. with two

The following card of invitation, said on both sides, and have given were unwise. But we believe the tells its own beautiful story: Dr. it, or tried to give it, considerate policy recommended by the board and Mrs. Henry F. Sproles invite of improve thought. There have been times of ministerial education and by the you to be present at the marriage when we thought we could see committee at the last meeting of of their daughter. Mary, to Mr. Hymns, Number 1982 and Mr. Hymns, Number 1 light and reason, great and strong, the convention is not only unwise, John William Proving, Wedon the side of the gold standard when such men would chilosophize.

And then again, when the double rights and privileges. It was restandard champions would produce commended that ministerial sturbed on the gold standard champions would produce commended that ministerial sturbed on the gold standard champions would produce commended that ministerial sturbed on the gold standard champions. Both WILLIAM PROVINE, Wednesday, August 19, 1896, at 2 church, sa along in a church standard champions would produce commended that ministerial sturbed on the gold standard champion. The gold standard champions would produce commended that ministerial sturbed on the gold standard champions would produce commended that ministerial sturbed on the gold standard champions. their arguments, the balance of dents receiving aid from the board common serse secured to have be required to sign a note or writ-shifted to their end of the scales, ten obligation to refund the money his lovely bride will have our very at the scales. shifted to their end of the scales. ten obligation to refund the money beat wishes for all that happy wed We seemed to be driven at last to lent them by the board within two lock means.

the conclusion that, after all, in a years after their school work is matter with two sides, where the respective champions make plain so much good reason for their theories, te say nothing of their theories, te say nothing of their shories, te say nothing of their shories in pointing out the sixty accestions and should the pastor remained to find so little themselv. They were glad to find so little themselv. The sixty accestions where the sixty accestions where the sixty accestions with the sixty accestions to the sixty accestions with the sixty accestions to the sixty accestions with the sixty accestions with the sixty accestions with the sixty accestions with the presence of the source, and seventh the sixty accestions the sixty a

months.

They should give their time to front and shead. We hear good op, has b the all of the cating most vigorously the opposite peculiar to lices peculiar to lic

egr. ss, as it is sparing in its disparagements of oped, even if he is going to give tional Sunday School Seminary, to of the sickness of his good wife. cussion of the Sunday School idea be deeply deplored. We do not place up among his native hills of the sickness of his good wife. Cussion of the Sunday School idea be deeply deplored. We do not place up among his native hills of the sickness of his good wife. Cussion of the Sunday School idea be deeply deplored. We do not place up among his native hills of the sickness of his good wife. Cussion of the Sunday School idea be deeply deplored. We do not place up among his native hills of the sickness of his good wife. Cussion of the Sunday School idea be deeply deplored. We do not place up among his native hills. Its reasoning, as his time exclusively to the work of be field at West Peint, Miss., on We regret this, as we wished Bro. Three excellent essays by ladies , 4 3. This policy will forbid the said to be excellent. Dr. Simmons, tist brotherhood in our convention. clearer, more earnest or better ent view from that of his, but we return to us greatly invigorate causes one to have a fit of nervous young preacher, who accepts the of Jackson, Tenn, will be in charge, We hope Sister Bacon may soon be papers. The Chronicler made a have never given so much as one for his important work prostration when he thinks of the loan, from providing himself with and some of our own Mississippi Eastwill who dire calamities that will be all us such a library as is indespensible men will be on it motably Drs. H. the Scientific if the silver men get the govern- for efficient work and growth in F. Sproles and J. L. Johnson. The sslppt College, ment into their hands. But when the ministry. But not only does West Point saints will gladly prochairman of we laid the Examiner down, we it prevent the purchase of a vide for all who attend. It is a kindness is very highly apprecia- In the afternoon the subject of study it before making any dealso de work took up the Texas Baptist Stand- library, it forestalls the possibility good thing, beloved; go if you can.

I clip the following from the

nothing is more important to the "It certainly promotes longevity usefulness of the young preacher to be a Baptist. According to the fine character, current ideas. Now, from all this, than that he shall marry himself the figures of the Year Book, the

practical difference as to results, as claimed and so strengously argued by these great debaters.

3. That great "leading newspapers" are of no small value, in that they are calculated so often to have such a harmonizing effect in consection with distracting questions.

The board is the agent of the claimed and so strengously argued by these great debaters.

The board is the agent of the claimed and so strengously argued they are calculated so often to have such a harmonizing effect in consection with distracting questions.

The board is the agent of the same right to appoint a theological questions. The board sugar, coffee, four, ham, lard, meal and every hing necessary. Next day the convention and every hing necessary. Next day the co mection with distracting questions, lend to young ministers what does letting the convention manage and by their radically different views not belong to the board, but to the take care of it; hence not much nice let of they are J. get ral or national 4. We are more than over happy board transcends its bounds when doctrines of salvation by grace, people and and final perseverance of the glad to be apest arguments, the event of the success of either benevolent contributions of the saints, may contribute to the proome to regard it in try will not go to the bad, nor our in college. She raises the funds and the Baptist congregation will association has a young minister. The Independent (N. Y.) thinks son Reveil e we clip the following:

one to regard it in try will not go to the bad, nor our in college. She raises the funds the Baptist congregation will be the candidate. me ight that they do people to the poor-house.

The Baptist congregation will best wishes for a large measure of sends it as a gift to the young last year. This is by no means the sunday and occupy their new last year. This is by no means the sunday and occupy their new last year. This is by no means the sunday and occupy their new last year. This is by no means the sunday and occupy their new last year. This is by no means the sunday and occupy their new last year. This is by no means the sunday and occupy their new last year. This is by no means the sunday and occupy their new last year. The Baptist congregation will best wishes for a large measure of success in carrying forward that by and with the consent or authorlong relied upon can, vote according to their Hongst hands of the board it refuses to has made in regard to our denominate a convictions, and then remember laspense the fund to him to the struct to sprout ing that "the Lord God omnipotent extent of his need, as a gift, but in the recently issued Year Book, congratulate Bro. Phillips and his congratulate Bro. Phill reigneth," leave all the results with lends it to him. Such a procedure the regular Baptist churches of people of this consummation of Sproles to resume its pastorate.

Be sure to keep in mind the Na-August 26th. The programme is

reason may provoke a smile, but Western Recorder;

icle recently in a per of "Ruts," in There seems to be a fair prospect be bad upon the churches. Its so that the Democratic principle of a trial of the Democratic principle of the Court will be to dry up the flow of the court will be to dry up the flow of the Court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the court will be to dry up the flow of the court will be to dry up the flow of the court will be to dry up the co

readers some or all of the reasons denomination. J. R. SAMPLE, that he will perform -- Follows current giegussions, -EDS.

There h somewhat quenched ! of these line Cause of Christ.

cozen Gospel upon all these gifts and givers.

CHRONICLES.

Y, AUGUST 6, 1896.

to 6, for his

Senday School and inter-

120 umbers about h and system

TELD GLASS.

or P. L. Towell as among sions by the Chronicler. It is not of the chte.

efever .- Rev. N. W. ly rebuke P. Bacon, ir rnando, was detain. a new program for Sunday. The seminary, who would have gone We hope during these hot days in

We regret this, as we wished Bro. Three excellent essays by ladies offer any defence of Dr. Whitsitt. and with the friends of his youth Bacon to meet the Mississippi Bap. were read. We have never heard We are in sympathy with a differ- about the eld homestead. May be we were detained by sickness. This sermon. ted. He writes: "We had a good Sunday Schools was resumed; the liverance suthgritatively. day Sunday at Coughland. Con- Chronicler giving a black-board gregations good. Baptized Bro. lecture, which was followed by Gates at night." Brown, Lee now has pointed speeches from A. J. Brown, his hands full in meetings with of Newton; Dr. Denson, of Leake various pastors. May be be great- county; Mr. Russell, of Lee; Mr. ly blessed in all his lapors. - Bro. Beattle, of Lawrence; Mr. Canady; H. W. Lansrip, at Legand Rodney Revs. Batley and Ishman, of West ticable after his student life is the United States for the entire writes: "Rodney and Fellowship preach at night." board will make this an impossi- the thousand. This is a very low people knew just how to care for a rate. Is it because the Baptists on the 15th inst. Found the pas-Lee, sent to the pastor's home a

would cut if he in the history of the country. For ministerial students. Incalcula- of 181,470. This leaves a net gain to Bro. Crain and help him, belov- money in one metal only, and that member of the church. A great and to be ever present. that reason, if for none other, we ble harm comes out of any policy, of 117,639, or an average of 322 a ed.—We learn that Prof. P. H. metal gold." Let me correct the many are of the opinion that ne provement of our brother, Dr w. We like new are willing to see the test made, which arrests the development of day for every day during the year. Thompson, Jackson College, Jack- definition. It should read one one but descons can do this, which J L Johnson, of Column phases of old ones, even if it is the free and unlimited the spirit of benevolence in the Baptists are not likely to die out son, Miss., is preparing a history of metal only and that metal either is a mistake. "As often as ye do Those who saw him on crue the Negro Baptists of the State. gold or silver.

wen though you ruling providence of God, we shall the secretary of the board of min- referred, o' receiving one on such a est success in his undertaking. It as technical, but our thought was member could go up in person and aside. We hope ere long to be can in the "old go on about our business and hope isterial education to present our letter, could reduce or increase the is an eminently worthy service practical, i. o., what is meant in the partake. This would be perfectly mitted to report him in

ing are receipts for the Orphansge: WHAT DO YOU THINK OF DR. fusion and inconvenience that Rev. E. L. Wesson, \$2.00; Ladies WHITSITT AND HIS NEW some WARM Mission Seciety, by Miss Luiu DISCOVERY? the vienity of the Doty, Duck Hill, \$5.00; W. M. S. man recently! This, Damascus church, Miss Myrtle

mpened his arder and Wayne Sutton, \$5.00; Mrs. B. F. arly Christian gentleman. We action on a matter so simple and enthusiasm. In one Sutton, \$5.00; W. M. S. Beulah have every reason to believe him unimportant. There are many there is indication church, Brownsville, by Mrs. A. F. to be such. Boyce, Broadus, minor things that I think the Rev. E. E. Williams, Bolton, \$5.00. Total in Manly, Kerfeot and the denomina-church can safely leave to the ater Valley, order- band, \$279.21. May blessings rest tion have thought so. We agree judgement and common sense of with them.

history in controversy than any has written on the sub- I think in an extreme c The report of the closing day of

lection for vival meetings. its designs more than commend- if he had known the agitation and member of the church thinks Bro. E. D. Smen, s young min-able. He had the assistance of a harm which have come to the eight to have authority to do, it is little of the datobia shureh, we noble band of musicians from seminary for his publications, the right and duty of that member edge that our friend, Prof. J. L. understand as been invited to Carthage, and everything passed We believe more harm has come to object; and then the church discuss the main point at without specific authority, to ap-

> er and was thereby and the large audience was highly those whose articles evince an in-This year the union marked out going to be kept away from the vacation to Western Arkansas onvention on account early hours were given to the dis- and who ought to go. This is to August he will find a much cooler convalescent .- Rev. J. A. Lee few remarks; after which the Rev. solid year to the study of Baptist these people. very kindly filled our appointment Mr. Bailey, of Jackson, preached a history. We fear we shall never last Sunday (26th) at Courtland, as very interesting and instructive have the time to study the sub-

receries. You know of Hillman College. Prof. Kiley is wife are so hopeful for the future back to my native and a late fellow in Johns Hop-Lord bess you." kins University, and his wife copy of the Port Gib- a graduate of Hillman Col-

We hope he will see his way clear venience, and to suit the occasion,

nonths sickness, has Dodds, Hazlehurst, \$5.00; Mrs. Whitsitt is an nonest and schol be proper to require specific church

ject, as we would be compelled to

THE BAPTIST RECORD answer:

Your brother in Christ, J. M. RITCHER. ANSWER. There is no earthly authority or

and authority is vested in the concluded the ordination. The necessary for the church to vote on uate of Mississippi College and cons to do this, there is no law this, do it in remembrance of me." at the Starkville Conven-J. R. SAMPLE. The bread and wine might be tion will rejoice to learn that We acknowledge the correction placed upon the table, and each he is near the point of laying them

might accompany this course of procedure, it is thought best to have some one to wait upon the We answer: We think Dr. congregation, and it would hardly the pastor, and not do wrong. The We believe he has seen more validity of a baptism rests entirely literature on that part of Baptist upon church authority. If there

kened great the convention by Bro. Long was garded as competent to write a ed, by and with the consent of the colder members better than that of previous ses- history of any kind. We believe church, to officiate in the pastor's any man who writes history must stead. And should the pastor re-Beck then we would do the more sheets) of the latter of the board. They will be forced the form the workers at save us from the workers at sav

ORDINATION

The Good Hope Baptist church, Panela county, invited Brethmen A. A. Lomax, E. E. Thornton, J. A. Lee, and W. I. Hargis to serve as a presbytery for the ordination of For the benefit of some of the Bro. Seabe A. Woodruff. Pursubretnren, will the Query Editor of ant to the initiation, the presbytery met, on Saturday, July 11, 1. What right has the pastor of a 1896, with said church, and organchurch to appoint a lay member to ized by electing A. A. Lomax chairact in place of one of the deacons, man, and W. I. Hargis secretary in the absence of said deacen, to A most thorough and exhaustive examination, lasting about an 2. If the preacher has the right hour, was conducted by the chair-4. The Board of Ministerial Edu- have clear consciences? When we tors home in good shape. Did not the parallelism between a man to appoint a member to aid in adcation is not a money corporation remember how little the denominate of the store the first and a watch. We would like to ministering the Lord's Supper, has many delicate, and complicated have to go to the store the first and a watch. We would like to cation is not a money comporation remember now little the denomination of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to ministering the Lord's Supper, was many control of the store the first and a watch. We would like to minister the first and a watch. We would like to minister the first and a watch. We would like to minister the first and a watch watch and the store the first and a watch watch and the store the first and a watch watch and the store the first and a watch watch and the store the first and the store the

was preached by E. E. Thornson. The charge was delivered by W. I. Hargis. The ordination prayer was led by J. A. Lee. The imposipower above a church. All power ties of hands by the presbytery

P. S.-Bro. Woodruff is a gradhas spent one session in the

Many readers will be glad to see "Our Field Glass" again and thus to learn that Bro Foster is on the way to health. He has suffered long and greatly, but we hope he is up now for good and all. May the Lord grant him plete restoration to health and

Executive Board of Harmony his own disposal. He belongs to declaration concerning his Son.

we are saved, will at least, in a it. Christ is, therefore God.

1. The great causic power.

scarcely possible to convey all that save signers. theistic and Monistic views are our understanding of the way of whether it be in the Nineteenth arably associated. Century or while Christ was yet

fect as man : like unto his creator,

Might not a God of infinite power have pardoned, sanctified and the Cross inevitable? Might not its blood and groans and agonies definitely. "God is faithful, He can not deny himself." Justice is our behalf. a constituent part of his nature. Could he have remained faithful punity? Not to have rebuked add punished transgression, be must have denied himself. Justice and saved? Let us not suppose that ever exists in the universe in con-

Sin is in itself offensive, is a violation of his authority and disseminates discord, misery and Death, debt of another. Not so, however, The preacher is profoundly Either, therefore, the Cross or the with crime. We are, then, not grateful to the Lord of the harvest

not behold evil, nor look upon ini- be your suffering. In a word, Christ I find the Baptists of Forney to is angry with the wicked every the result is achieved. Your sins Bible as held and taught by the day." Ps. 7-14. Yet he would are accounted as his sins. Between late Dr. J. M. Pendleton are held spare the sinner and purify and are accounted as his sins. Between late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, are held for lack of funds, have been late Dr. J. M. Pendleton, have been late Dr. J. M. Pendleton, have been late Dr. J. M. Pendleton late save him. "He willeth not the not discriminate, and from the Lord. death of any but that all should

his sins? His sins atoned for and law; thus we obtain everlasting Forney, where he is spending the the sinner saved? If so there is life. The possessions, to all prace evening of his life in the midst o hope. Grace, love and mercy will exult; justice, righteousness and long to the wife; those of the wife and grand-children. It may be truth be satisfied. Thank God, to the husband. In a similar sense, written of him, "After the straightthis is possible. But how and by whom can it be done?

God as a God, since he is the the spirit of life, in Christ Jesus, churches in Missouri and Texas, as aggrieved party, and his nature hath made me free from the law of a missionary of associational requires justice. Neither can it be sin and death." done by man as man, since he is has been already stated. Angels be accomplished?" "By grace are ners Orphan's Home. In the cannot, for they are distinctly another class of beings. No. one ex- Jesus Christ." The medium, then, aged servant of God, with his com-

demanded. That being God must come the Sons of God. If you and rest in the shade. It has been himself prepare; and he did pre- have thus received him, you are, a real benediction to me to have pare in the person of his Son. "For in a true sense, one with Christ. enjeyed the acquaintance and

necessarily, three distinct ideas: man. Such was the first Adam tion, "Is saved." 2. The object or the beneficiary, ned-and man must make reconcill. will keep that which I have com-3. The means of blending these stion for sin. "He took not on mitted to him against that day," CHURCH BUILDING two or the means by which the lat- himself the nature of angels, but is too plain to be discussed. When ter may obtain the gracious power he took on him the seed of Abra- we have committed our soul to his of the former.

Without the proper understandwas God perfectly. He was the implicitly upon his promises, ing of these three propositions it is Christ who came into the world to trusting to the atoning blood of

soul," either to the Christian or to demption with which the Messiah the unregenerate mind. And to must be endowed to improve the mind. And to must be endowed to improve the mind. is meant by the "salvation of the A's cond qualification for our re- assurance that we are no longer the unregenerate mind. And to must be endowed is immaculate under grace; that we are the chilthis latter class especially, should purity. Was our Lord Jesus un- dren of God. Then it is, my breththis subject be elucidated, and as contaminated by sin? He was not far as possible, shorn of its per a high priest, which cannot be till we cross the dark valley. Then ico might be used to great been ed amusement. Rinks appear to the utterances of Dr. this subject be elucidated, and is contaminated by sin? He was not ren, that we become his children. gling to build houses. time, when the minds of men are firmities, but was in all points it is that studiously pursuing every line of tempted like as we are, yet withthought, constantly adding to our out sin. He was pure in all restore of knowledge in scientific spects, pure in his soul, pure in his

regard to these matters? Pan our substitute. As such, he must I realized that there were some very good in their place, but they he were not sinful, could be suffer? drink until they would die of the Holy Spirit in the salvation of the soul of man. Higher critics suffering are incompatible with some disease that would carry lated upon any improvement in each other. A perfectly holy besalvation. The process of the sal-cur, because helinese and happi-vation of the soul is the same, ness are by the law of God insep-stuff—and there would be officers

proved upon. Evolution dode not of God will not permit it. He will law, but they have to hide off in Man, when first created needed as punish the guilty. Guilt, there- will not go to find them and the not to be saved, needed no sacrifice fore, must always preceed suffer- boys are not subjected to the evil in his behalf, because he was per- ing. How thus, again, could He of the social glass. It is under shough subject to vanity. The Him it seems the cross was inter- classed with other crimes, and that necessity for the salvation of the dicted by the very nature of gives the rising generation a far soul of man dates back to the fall things. He could only assume it different idea of the evil of it, to thereof; and ever since that day, by the power which He possessed what we had in our toyhood days. when God's holy law was trans—as God. He was, before the Law, It was the young men, the hope of gressed, man has needed a perfect our representative. Had He not the country, that were to be most being to re-instate him; for perfec- been pure, He could not have de- benefited by prohibition and by ret of imperfec- livered Himself, much less sinners. moving the temptation from the

ted and the sins we commit must voluntarily and freely, the sins of easy to do right and as hard to do boards are worse pressed the world, of every period, of every nation. Then he was no longer re- has worked beyond my expectagarded by the Law as innocent, tions. Now there is another evil sayed the sinner by an act of his but as a sinner. He took your in our land that is apping the own absolute sovereignty? Was place; he took mine. Now the manhood of our country, dwarfing gy." I think on examinate Son of God could suffer; now jus- the mind and bodies and wreck- will be found that they giv more tice could afflict him. Issiah ex- ing their physical natures. I allude have been spared? Was there no claims, "The Lord hath laid on to the cigarette habit, and if it is alternative? To these and similar him the iniquity of us all." These not asking too much of your space, inquiries, inspiration responds were the qualification necessary will you not publish the enclosed

> Another condition is: The benofits of Christ's death must become ours. How can this benefit be so ransferred to us that we, on their account, may be pardoned and

solved, for one person can pay the tional members. tant sense, identical. God could is possible. Christ's suffering must church in Cleveland, Miss.

quity. Hence, the sinner, like his and you must be one. The moment be Baptists after the New Testathis arrangement is brought about, ment type. The doctrines of the moment of your union with him, "Uncle Si" Pinson, an aged an

God sent not his Son into the world | As an exercise of the mind, faith | fellowship of these aged | servants to condemn the world, but that the is the same, whether it have refer- of our Lord. world through him might be sav- ence to spiritual or temporal Bro. W. E. Dean, the pastor ed." To accomplish our redemp- things. In a word, it is the assent lives in the fullest confidence and tion, then, the Messiah must be of the mind to the truth of a prop- affection of this church, notwithpeculiarly endowed. He must, in osition. If you believe what is de standing adverse criticism has

THE BAPTIST RECORD the first place, unite in his own clared as to that particular propo- gone forth into the denomination person, perfect divings and perfect sition. you have faith. If the in regard to his sympathy with bumanity. Had he not been disproposition is religious, your faith "Martinism." I find in being MAN-HOW AND WHEN HE vine, he would have had no right is likewise religious. Faith in our upon the ground here or two Hundreds of inventors ready to the pulpit at present. He is a who was then pastor at Memphis, know they do here. There are The life of no created being is at ful approval and reception of God's full examination into the charge

own; that he had a right to diseth and is baptized shall be saved,"
pose of it seconding to his own is often quoted, and yet through
throw themselves into partiest every possible field had been shall of thoroughly worked; yet every shall not t If I were allowed to state the pleasure. And he did voluntarily all these centuries it has lost none subject according to my own choos- and freely give it as a sacrifice for of its force and power. If this the educational and missonary year nearly fifty thousand new ing I would prefer to reverse the sinners. "No man said he taketh scripture had been, "is saved," inpresent order and describe, "How," it from me. I have power to lay stead of "shall be saved," I doubt and secondly, "When" is man it down and I have power to take if there would be so much quibsaved? For as 1 comprehend the it up again." A mere man has no bling on this point. When we consubject, the careful study of how such power. God only possesses sider that God doesn't reckon this time. I regret that time-that the future is as the not attend the recent sesion great measure, afford light upon this equally necessary that the present with him, who would not our own State Convention. the remaining proposition. The Massiah be man perfectly. Man, as soon have God's assurance, term "salvation," carries with it, only can be the representative of "shall be," as his positive declara-

Such the second Adam. Man sin- I am fully persuaded "that he Calvary, then we have the blessed \$500 in gold for cha

> "We shall know as we are known, When the mists have cleared away.'

suffer for our sins. But, how, if old cases that would continue to gregations are suffering for our sins. But, how, if old cases that would continue to gregations are suffering for our and files. After a few months of better work is done, President J. No truth possibly is more certain alcoholism or that their constituwhich assures us that holines, and they would be an easy prey to ing cannot uie. No instance of the was so debasin in its nature that kind ever occurred or ever can oc- there would be men found to enthat would purjure themselves in in repair. upon earth. It can not be im- And secondly, because the justice not arresting the violators of the as certainly protect the innocent back alleys where a gentleman suffer, being perfectly holy? To ban, against the law, the sale is

tion. The sin that Adam commit- on the cross, then, he strumed, commined urdinards, make it as wrong as possible. Prohibition to make his effering effective in clipping for the good of the boys and young manhood.

W. H. PATTON. Shubuta, Miss.

FROM TEXAS-GOOD NEWS.

DEAR BRO. HACKETT:-We have judgement are the habitations of Christ's death of itself, without just closed a most excellent meethis throne. Upon these, no less its personal application, delivers ing with the Baptist church, in essentially, than upon love and any one for man is still in his Forney, Texas, of which Brother mercy, rests his glorious govern. sins and under condemnation. W. E. Dean, one of our Mississippi ment, not one of whose founda- Christ is one person and you are boys, is pastor. The meeting contions can ever be removed. What another, and a very different per- tinued two weeks, less one day, son. How can his sufferings avail The church has been greatly blessflict with the nature of God must us in our extremity? Never, un- ed during these days of meeting meet his unqualified condemna-less by some means transferred to together, in prayer, praise and us personally. If our sins were preaching. The Lord has been looked upon only as a debt, then with us by His spirit and has the dilemma would be easily added to the church, sixteen addi-

eternal distruction of sinners, was only debtors, but criminals. We, that he has given some fruits of therefore, must suffer the penalties labor done in Texas, as he had so Sin and sinners are, in an impor- of our crimes. No other expedient recently done in his own home

has no more claims against you. still useful servant, and preacher Thus we meet the claims of the of the gospel, has his home in tical purposes, of the husband be- a numerous posterity of children all that is yours is Christ's; all est sect, he lives a Baptist," and that is Christ's is yours. "You are has been eminently useful in the It cannot be accomplished by in Christ Jesus." "For the law of days of his vigor, in planting

boards. Brother Pinson has been The one point, then, remains to one of the most earnest supporters the guilty party, and imperfect, as be answered: "How can this union and liberal contributors to Buckye saved, through faith in the Lord eighty-ninth year of his life, this ists in heaven or upon earth cap- is Faith. "To as many as received panien, "Aunt Milly," are waiting able of executing the mighty task. him (i, e., exercised living taith in on the margin of the river, with A being peculiarly endowed is him) to them he gave power to be- staff in hand, ready to cross over

against their pastor is the matter,

boards.

I trust that our Father hagiven back to you vigorous heath by could Your brother,

R. A Forney, Texas, July 23, '9

ING.

pi gave This is kept trug-

Holly Springs. "We want | not | icals. work along the same line should help them.

to-day perhaps than eve But I don't at all believe t this is because "our Baptist ped stinlosing interest or becoming than ever before, but in m stances not to the board 8. that will say here is a charci builds a \$60,000 house, whi le one swered worth \$10,000 would have an er \$50. every purpose, and the oth hapel 000 would have built fife. in Mexico-all we shall leed in that line for twenty years to come much But we will say that atte pulling and hauling the house goes up and a few we down by an unexpected fire it goe misfor Everybody mourns "the tune," of course, yet the ith the arises, was God pleased gift? did He accept it?

We weak creatures, with tending it, sometimes find or doing that which englanders ly pride and selfishness. pete successfully with nominations in town" wanted is not so much fin and pulpits as a burning those who fill them. netize God's servants with the Spirit and they will "draw"

Now to give a practical this subject, you who have pointed your building com need funds, then "give and shall be given unto you." Send collection for missions. You you done for the great work mitted to Brethren Row Lowis? Write them a good at once, send the money a them to expect more soon who have just completed the gant new house, be grate God for helping you, and you some one else. And you w been resting easy for years b

you have a good house, the Lord for it and give to Hi Cause Let all those who have rece ceived a great blessing i protracted meetings or are ing to do so, take a collect once to help on the great ork. "But," says one, "we made r collection just before the conver Well, "one good turn deser other," now make anothe the convention. Let us weary in well doing, but all help and our secretary will be and the Lord will bless us richly.

J. G. CHASSAIN. Doctor Arroyo, Mexice, July 196

WILL INVENTION NEVER

When we are told that nearly operations of the denominational applications are flied in the Patent Office, and half of these ma-

> dess of Invention still numbers Bro. E. B. Milier, the popular sage of an act of Congress requiror steam cars to use automatic brakes or safety coupling devices, or a sudden fad of fashion, will

A few examples of this furore at and may be given :- Some thirteen or ored pastors in the State is Bro. J. been full of rinks for roller skating. Tennessee, and a class mate of Drs. r Mex- The young people went wild in Eaton and Whitsitt. He regrets by purchasing the right to rule all the money for the field or skates and applications for patents many personal friends in the State and lots was raised on a charge poured into the office in a deluge, who exhort fairness and moderamatters, and when professed Christian men at the midnight hour, are porting over page after page of orthodox religious books, I ask is

A third condition is necessary.

A third condition is necessary. we have not been able to by con-skates, and to get the use of an est is Quachita College at Arkadelneeded chapels, so that masck of extrs room to hold the drawings phia. I know of no college where suitable houses of worsh loca- activity the craze died out and the W. Conger, A. M., is a "born school policy has been to select wastan- applications suddenly dropped off. man." ted lots and build near, snoney Now all this is ancient history and I leave next week for a month's tial chapels with as light hapel roller skating is a "lost art."

> most happily located—in the gold dents in which the car stoves set face. Until then, good-bye. of the city-cost only \$700 tast a fire to the wrecked cars and burnwho might otherwise have been we shall be delighted to have shall fill the hearts of His people, interested in church build his after a certain date, to be provided our home.—EDS.
>
> We shall be delighted to have shall fill the hearts of His people, in the future as has always existed with all gospel heroes in the past.
>
> We shall be delighted to have shall fill the hearts of His people, if reat Lakes especially constructed and equipped for summer excursion and tourist trips. Each with all gospel heroes in the past. who might otherwise have been people at Rienzi have work they open stoves. The inventors rely, yet they have everythinouse sponded right loyally, and rushed need in the way of a charcho all to the Patent Office with all con-

ingenuity could produce no further. I. Of the many millions of peo-

ored by being their pastor, THE STATE

ture into patents. One-half of ored pastor in Mississippi, is mov-

tant scientific discovery, the pas- son, Tenn, at her last commenceing street cars to employ fenders, bestowed. Dr. Miller was once pastor in your State also.

One of the ablest preachers and the most untiring pastor I ever flood the Patent Office with hun knew, is Rev. H. C. Rosamon, of dreds of applications by Yankee Helens, He did ten years fine work geniuses who are seaking sudden in Texas. Dr. B. H. Carroll called num the best pastor of Texas.

fourteen years ago the country was W. Lipséy, of Lonoke; a native of ed amusement. Rinks sprang up Whitsitt (and the manner in son, He obtained all power in

as was practicable our tough A few years later on account of Louis and Chicago, I hope to come

JOHN D. JORDAN.

THE MISSIONARY DAY.

The Home Mission Board desired and are tout less than \$less at ceivable sorts of heaters, using hot to make an appeal in behalf of the word, "Onward." The result will ky, Cleveland Detroit, Port Huron, told. I like Bro. Lowres's mild air, hot water, steam and chem. Missionary Day in the Sunday Holly Springs. "We want not a neat, comfortable house, By are at num, Matthews and Phi d we work along the same line."

Schools Sept. 27, and to put before the ground; in other words, idolatry will crumble into dust. The knowledge of the Lord will carefully consider:

Schools Sept. 27, and to put before the ground; in other words, idolatry will crumble into dust. The knowledge of the Lord will fill the whole earth. Schisms, do. Remember this is the lowest

each week from a thousand to friends, neighbors, and kindred. twelve hundred applications await-

ing action. Some time ago Mr. Mavim pub- millions of unsaved, but it is able lished in one of our leading maga- to reach but a small part of this zines an account of the results he multitude walking the broad road has obtained in experimenting to death. Yet it is doing somewith his air ship, and at about the thing for them, and it appeals to same time the daily press publish- every Sunday School to help it do ed glowing accounts of what Prof. more. Last year the Board had Langley, of the Smithsonian Insti- four hundred missionaries preachtute had done or could do in the ing to these people destitute of the same line. This was enough to gospel. They preached 58,000 serfire the imaginations of scores of mons, and baptized 5,617 believers. inventors, and the usual result fol- They organized 372 Sunday The most active field, after 12,635 teachers and pupils. The bicycles, at present, is probably Home Mission Board and the State the horseless carriage. The ex- Boards that co-operate with it.

leading New York magazine, have churches for organizing Sunday created a very great activity Schools in the South. mankind would soon give up the

The classes of typewriters, cash all had their periods of special dred missionaries could this year activity, but most of the patents preach 15,000 sermons 600,000 peo now granted cover nothing but improvements in minor details.

lines of invention will be partic-

FROM ARKANSAS.

DEAR BRO. HACKETT :- In com pliance with my promise "of long six months in this State, I must an easy way for accomplishing confess that I like it better than I this end. expected. I am very much pleased

LITTLE ROCK.

Bro. W. E. Stevens, of the First church, is in Canada, on a two months' leave of absence. His pulno stone unturned. Pastor S. L. Dr. Harrison, the mante Pine, of the Northside church, has Christian gent

One of the ablest and most hon-

and lot in Doctor Arroyo, heart the great number of railroad acci- to Meridian and see you face to Fraternally and affectionately,

ement. Then the pnen-ple in the South, at least onmatic tire was introduced and a of them are upder Baptist influ- niar dawn will appear, and our setting day, from July zoon new field was opened. At the ence. Of the ten millions who look King will descend to take visible August 15th, 1896. present time this is the most to us for religious instruction, but active line in the whole realm of three millions are members of our invention, and the division of the churches. The other seven mil-Patent Office which handles lions are among the unsaved. umphant and full of glory. Wars bicycles and attachments is almost These are, many of them, not only will cease to the ends of the earth; swamped with work, reporting our own countrymen, but our carnal strife will end; the mountains of the Lord will cover the 2. The Home Mission Board is whole earth; the kingdoms of this doing what it can to help these world become the kingdoms of our Lord and Savior Jesus Christ.

Schools, into which were gathered perimenting in France, and the and the Sunday School Board of offers of magnificent cash prizes the Southern Baptist Convention, by a leading Chicago paper and a are the great agencies for our

among professional inventors, and 3. You can help us do this work. Christ sustain to God and to Hfs it looks as if between the "pneu- If your School, and 5,000 other saints? matic" and the horseless carriage, schools, will give us \$5 for every one hundred members of the services of his former most useful school, that would aggregate not less than \$25,000; and with \$25,000 more than we now receive, we registers, telephones, air brakes could put one hundred missionand type setting machines, have aries into the field. This one hunple, of whom they would probably baptize not less than 1,000. They en? Past experience teaches us, that could organize a hundred new t is never safe to predict what Sunday Schools, into which would be gathered more than 3,000 chiltell ularly active. The demand creates dren. What a great work that God as the Son? would be. How easy it can be done if every Sunday School will under take to raise for the Home Mission Board \$5 for every one hundred members of the school. The obago," I write you, in brief, from servance of missionary day, and my adopted State. After a stay of the taking of a collection, will be

Send for programs to the Bapwith the State, and our Baptist tist Sunday School Board, Nash- men, and having received the folville, Tenn. I. T. TICHENOR.

MISSISSIPPI BAPTIST STATE CONVENTION.

Thirty-six years ago I attended. pit is being supplied by Bro. Thos. for the first time, the Mississippi to us for publication: When Mr. burg are well acquainted with Amis, a gifted licentiate of Fort Baptist State Convention. My last Willrams was first a candidate for number of gentlemen in this town Smith, and student of Ouchita time was at Starkville during this Congress, his friends admitted his Hall's Remedy for hog cholors. Smith, and student of Ouchita time was at Starkville during this Congress, his friends admitted his Hall's Remedy for hog cholers. College. Dr. Frank White, pastor month. I look around for breth-former intemperate habits, but So far as we are informed, it is giv-College. Dr. Frank White, pastor month. I look alound to be said he was a reformed man and ing universal satisfaction.

of immanuel church, is moving ren that I knew 36 years ago in said he was a reformed man and ing universal satisfaction.

W. M. Conner, Merchat; B. M. Mofalong in his usual vigorous style. the convention. Brethren John would use whiskey no more. In fett, Confectioner; W L Pack, good-sized church, and chaplain of all the faces that I recognized that while there is so much News; D D Carrier, Postmaster.

resigned, and will aid pastors in president of that body then? His some of try to meet every demand and worthy brother, and we expect Tenn. Bro. W. W. Keep, the passenger many men in this county who were much of him. Our work at the tor at Natchez? Brethren D. S. at the sate convention in Jackson Second church is in a very healthy Snodgrass, E. D. Burns, C. S. Me-last August, and who are reliable Baptist Association, held at GOD, and without his. command, Lena, Miss., fifth Sunday in June, has no right to destroy it. But ren, has, I dare say, been answered cation of him for publication in the we wonder what there is left un- from a number of leading pastors.

The second proposition, breth- has sent a full and complete vinding to take first rank in of our Lord's gospel, and a host was there drunk. Other incidents we wonder what there is left un- from a number of leading pastors. 600 000 patents have been issued condition. This church is gener- Good of our Lord's gospel, and a host was there drunk. Other incidents. from a number of leading pastors. felt and handed down to us, their which our representative made a i am delighted with the church, successors in the greatest work in most unfortunate showing. tion to fallen humanity by declar- ty, in Christianity, in electing to All people who believe in moraliing the truth as it is in Jesus, the highest offices men whose strictly according to his gospel! A lives should be examples to be war cloud visited our beloved copied; should join together in the patents granted by the Gov- ing off grandly at Fort Smith. He terrific fury, that took away from habits, whe is not liable to be unernment have been issued within is a strong preacher and lovable earth many of the best and most der the control of whiskey on im-

useful men of that time, to their portant occasions, and who will her devoted followers by the pastor at Arkadelphia, received God spared a few of our great lead: the capitol at Washington. Let ers, who soon organized our forces, us "vote as we pray" and for what which have manfully kept abreast we pray. - AB, in Lexington Adwith the times since then until vertiser. now. The power of God's people is now being felt as never before, and For information address Mr there is a steady advance on all Rev. L. E. Hall's Hog Cholera lines, going forth, conquering, and Cure will save your hogs. Try it. LOOK HERE

BAY AND RETURN.

to subdue all earthly kingdoms of our Lord and Savior Jesus Christ, who alone has the right to rule the sacrifice of His own body on WHAT CHEAP RATES THE M. & O. I the cross, shedding his own inno-R. IS OFFERING TO PUT-INcent blood for a guilty world, He has given satisfaction to God for On and at any time between July 25th and August 15th, 1896, tage. Two new chapels hartly in like mushrooms in every city and which he brought them before the heaven and in earth. We have no rate of \$25.50 from Meridian goode nearly large town in the country. Im- public) which are being so widely doubt as to the result of our life's rate of \$25.30 from Meridian, good the State of Michosean aviidings provements were made in roller discussed. While Dr. Whitsitt has work when done in the name of to return 15 days from date of sale Stop-overs will be granted within Jesus, as He that has called us to His work is faithful and true, and the limit of tickets, at St. Louis or is alive forevermore; and by His Toledo on return trip if desired strength we can remove moun. This is a very low rate, much lower tains of difficulties, subdue kingdoms, and conquer the world and rates. Made especially for those bring it in subjection to our divine who desire to take a short recrea-Lord and Moster. Let us go for-ward, listen to the commands of coal islands of the Great Lakes our Captain, obey His voice, put on during the heated term at a nom-

May the Lord grant it, is my

HARMONY ASSOCIATION.

The following is the program for

discussion at the Fifth Sunday

Meeting to convene with Standing

Pine Baptist church on Friday,

at what intervals should it be ob-

Christ the equal of the Father in

creation; Christ now our great

final consummation of all things.

action of each member in exercis-

ing the discipline of the church?

Believing as we do that the men

we elect to office ought to be sober

lowing clipping from a friend with

have its due weight if true, we

give it a place. We will publish

any proper denial that may be sent

of this age to practice is?

August 28, 10 a. m.

J. M. GRIFFING.

praver.

baptism?

served?

than the regular summer tourist the whole armor of God, and vic- inal cost, making it the most detory is ours. We have no time to lightful and interesting trip ever deal with doubts and fears. Let for the cost. The trip between Tous put on the whole armor of God, ledo and Put in Bay, a distance of which the great Apostle Paul so 40 miles on Take Erie is made on forcibly describes as necessary for the palatial Detroit & Cleveland specified the cross of Christ, Oh. Steam Navigation Co.'s Line, the soldier of the cross of Christ. Oh, Steam Navigation Co. s Lines and most magnificent line with all gospel heroes in the past, complete. and that every one in the ranks

may become heroes, and with one From Toledo side trips, by rail mighty shout, with the watch- or steamer can be made to Sandusbe that the walls of Jericho will Mackinaw City, Toronto and Windwill fill the whole earth. Schisms, do. Kemember this is the lowest heresies, and every form of iniquity tourist trip of the season and an stop her mouth; the millen opportunity that our people are

will be good to teturn 15 days after every eye shall see Him, and to those that are watching and wait-information, call on or address for His coming will be joy tridate of sale. For full and complete

Pass. & licket Agt. Meridian, Miss. HOW'S THIS?

We offer one hundred dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh

J. F. CHENEY & CO., Toledo, O. We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their

WEST & TRUAX, Wholesale Drug-

What is essential to Christian gists, Toledo, O. WALDING, KINNAN & MARVIN. Design of the Lord's Supper and Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucuous surfaces of the system. Price, 75c. per bottle. high priest; Christ, the judge and Sold by all druggists. Testimo-After this what relationship will nials free.

What spirit should control the OF SPECIAL INTEREST TO STUDENTS

What is the Bible meaning of R. H. Woodward Company, of Balti-more, Md., as making a most liberal offer of \$200.00 to anyone who will sell 200 copies of "Gems of Religious Thought," a new book by Talmage This is one of the most popular, books usury, and is it right for Christians Do all Christians have an assurance, beyond a doubt, of their acceptance with God and the consequent certainty of getting to heav.

This is one of the most popular, ever published. Three editions day. Agents seil 10 to 15 cday. An Esty organ, retail principles of the most popular, ever published. Three editions day. An Esty organ, retail principles of the most popular, ever published.

en?

Before conversion what is the difference in the relationship, we bear to God as the Father and to God as the Son?

Does any one ever believe in the possibility of apostacy after having trusted Christ for salvation?

J. N. Denson,

Chairman

A WORD OF CAUTION.

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Washington, es- We are shipping to all parts of the country and have nothing

uted, 7,392. Receipts of Home proper person for the Layman, and community for their cordial Board, \$88 640 20

STUDY Topics-Growth of South- RECORD. church edifices. Best methods of ports out of 38 were read. reaching the colored population.

Seven sheep were standing By the passure wall.

"Tell me," said the teacher, To her scholars small Jumped and ran away; One from seven - how many

Woolly sheep would stay?" Up went Kitty's fingers-A farmer's daughter she.

Please, ma'am Will, then, Tell us, if you know." "Please, if one jumped over,

All the rest would go." LECTED. WOMEN'S MISSIONARY SO-

CIETY

Through the courtesy of the morning of July 17, 1896.

of Clinton. 71, Mrs. W. B. Av. n.

ed by Mrs. A. Hogan, r sding s "I Need the Every Hour." A portion of the on hundred and paper was read by Miss Davis, third Pesit Addowed by an earniest written by Mrs. Gambrell. prayer, invising Ged's guidance, their efforts. The choir fang No. muc, thought and study, and was

The address of welcome was Mrs. J. Heten Eills proved quite most impressively given by Mr-J. A. Carpenter, of Starkvive. The for God, as well as talk for his response by Miss Daisy Shipp, of cause. Her paper was Vowel W, Yazoo City, was in every way re- or Writing. plete with irrought and apprecia- The last subject was Vowel Y, or

lionary literature on the table and People. insisted that each and every one The choir sang "Sweet Hour of his juncture, Dr. Frost, of Nash- service with prayer. knocked for admittance.

SHULL CARE OF THE PORT oke interestingly in becalf of the statement that the Woman's strong at its helm; had been their strongest support. He called spestrong. .

The address by Mrs. Aven was most encouraging and stimulatng. She briefly reviewed the ham would speak to the great dislaring its 18 years of growth. lay it continue to grow and prosser and bring forth fruit to her honor and Christ'agiory.

phle women

at truly a word was a sign of an than ever before. idea. The chart sent by Miss The president made a strong apter.

The service was closed with J. K. Pace, of Hezlehurst, had prayer by Mrs. Hurt. Mapared a paper wich was read by Whitfield. In paper placed greated that each seciety should to aid in the cause of Christ.

e Central Committee. Mrs. Johnson. MRS. M. B. AVEN, President,

SECOND DAY.

The second day's session of the ing, gracious presence. Coman's Missionary Society was a Resolved, That we grieve not the scholar and colors the talk of old, reading a portion of the tenth nition. hapter of Ephesians, after which Resolved furthermore, That we ness of life, attends us in sickness son the truths and promises of ample of consecrated zeal, unsel-

The choir sang "I Need Thee ted efforts we will endeavor to revery Hour"; the minutes were painher loss as far as possible.

the State Mrs Johnson made a upon the Minutes of the Conven- awaking from this cream of life medium by which the lades tist Layman. HOME BOARD-"I the Lord have each other, and that both papers heartfelt thanks to Mrs. R. P. sake the Death Angel by the hand called thee in right cousness." Mis. were ours. The resolution was Sprojes for her efficient service as and bid farewell to home and leved sionaries, 425; courches and sta. tabled. It was recommended that our secretary and treasurer, and tions, 3,484; paptisms, 5,921; Sun. some special lady or ladies should with regret we learn of her resigday, Schools, 2,110; teachers and be suppointed to take charge of the nation. pupils, 23 702; churches consti- woman's column in both paperstuted, 178; houses of worship built. THE RECORD and The Layman. | thanks of this body be extended to 52; Bibies and Testaments distrib. Mrs. Whitfield was chosen as the the Baptist church of Starsville

ern cities. Fature of South in The report of the vice-presidents our Methodist sisters for the use of manufacturing interests. Great of the different associations were their church. We also tender increase of emigration to the then read; much to the disappoint- thanks to the Baptist Layman for South. Pressing need for new ment of the president, only 5 re-

The commistee appointed yester-KITTY KNEW ABOUT SHEEP, on woman's work, by the Baptist dere is kindly during our ses-State Convention, duly considered sions. the matter, and in the investigation were assisted by several members of the convention. Those "One noor sheep was frightened, brethren who were the original moyers and supporters of the resolution thought it well to offer another resolution to the convention, making null and void the its place in the convention.

The vowl I, (information) was most masterfully handled by Mrs. K. Hurt, of Winons, setting forth great effort be put forth to rid the has strangely survived empires home of objectionable books and and dynasties, and has come down papers.

Vowel O. [ fering ] Miss Geor-Methodist shurch of Starkville, the gie Nicholson, of Durant, most for. Women's signary society held cibly presented to the ladies that as eighteento annual session in our first, best and most acceptable their house of worship, on the offering be made to and for the Christ, who left all to give himself, The sessio was earled to order the grandest and most sublime offering to a fallen and needy peo-

Vewel U (Unity) was presented counsel, and blessing, in and upon oy Miss Moure. This paper showed listen d to with great interest ..

conclusively that we could write

Young People. This paper was Slips of paper were then dis-read by Mrs. J. L. Johnson. Al. to look at, read and examine and ink tribute ifor the signatures of the though the last, it was by ho see for yourselves if it is not good conservatory, is prepared to while representatives. While means the less, for it snowed that If we consult it on any serious busthis was being done; Mrs. Aven this sthe y-sest and most inter- these we may learn what to do in bisso, organ, violin, cornet, guitar called attention to the free mis- esting feature of our work-Young such besiness and se directed per-

should supply themselves. At Prayer," and Mrs. Ellis closed the

Sunday afternoon at 5 o'clock unday School Ecard. He made the W. M. Societies met for their Missionary Board with Miss Arm- lumbus, leading the prayer seryice. She spoke quite impressively of the importance of cultivating cial attention to the page in Kind a spirit of prayer—earnest, fervent Words, edited by Miss Alice Arm- prayer. The necessity of carrying

everything to God in prayer. It was expected that Dr. Willingham would speak to the ladies at appointment of all present, he was detained as home by sickness in his family.

Very interesting detters were read from Miss L. Moon, Canton, Mrs. R. P. Sprotes, secretary and China; Miss Lula Whilden, Tung reasurer, being unavoidably ab-Chow, Chins; and Miss Minnie ent, Mrs. Aven read nen report, Diaz, Cuba. These letters spoke which showed plainly that grand very encouragingly of the work nd goost work had been done by that is being done in the different. places. Several of the ladies spoke A paper styled, "introduction to of the encouragement they had reriskionary Vowels," was read by ceived from attending this menttes Lura Aven, of Clinton, in a ing, and determined to work more. Sanner that made all conclude, energetically in the coming year

Armstrong that more piainly filuspeal, urging all to report their work more promptly and regularly. We could greatly lessen the work of our secretary by reporting appointment, no paper was our work, whether little or much, d, but Mrs. Whisfield made a promptly at the end of each quar-

RESOLUTIONS.

ore the ladies the different While the unreleating hand of times of affliction and a light in Bigningh ns by which money could be ever kind providence has been re easily and readily raised for here and there in our bounds, senecessary expens s. Mrs. Hurt lecting precious jewels for his de a motion that hereafter, on kingdom, he has seen fit to select in destruction had it not been for ful. Only blanks sent out should be in- from our number one of our bright- the blessed words and promises enrolled. ted the words, "expense funds." est and best-our beloved Sister written in God's Holy Word. It s. J. L. Johnson made a most Webb, whose precious influence tells us of God and his blessed Son, ROW TO GET GOOD TEACHasible talk on the subject. She and helping hand were ever ready of earthly duties and heavenly

bist in defraying the expenses of Resolved, That in the death of word on their lips. Of all our Resolved, That in the death of word on their lips. Of all our liles, can obtain the names of Stater Webb our Woman's Work sacred books, there is none to com-efficient teachers free of charge by The session closed with prayer has suffered an irreparable loss; pare with the Bible for goodness, but that we bow in humble, sub- purity, love, and for motives of mission to the will of Him who action. It has taken such hold on 188 LIDER C. MOORE, Secretary. doesn all things well, and at whose the world as no other. It goes tion to be filled, salary and other command her gentle, sweet spirit took its flight to dwell in his lov-

balled to order by its president, for her, but for ourselves, who will the street. The ship of the mer-desiring enrollment should write the mer-desiring enrollment should write the sea without for circulars. stdises were opened by Mrs. Whit- consecrated, and righteons admo- it. It enters men's closets, min-

read a most instructive paper seek to emulate her beautiful ex- - when the fever of the world is rist. She then earnestly asked fish generosity, and unfailing trust mber of the organization. hope to fill her place, by our uni-

profitable and thoughtful talk on tion, and a copy presented for pub- looks through the glass of scripthe in cessity of having some lication to THE RECORD and Bap- ture and his eye grows bright; he

Resolved, That the sincere ond Miss Mary Hackett for THE welcome and hospitality and entertainment of this body, and to space given us, and to all who have extended kind help to make Woman's work a success; also to day on the rejection of the report the choir for the nice music ren-MRS. M. B. AVEN,

> President. MISS LIDER C. MOORE, Socretary.

> > THE BIBLE.

The Bible is a book which comes to us from God through divinely first resolution, and so the report inspired men. It was first written on woman's work was restored to by entitely wise and kind saints. and afterward translated, with beauty, into every language of the Christian world, and since being so translated it has made men ne absolute necessity of reading noble, fortunate and happy. It is college in speaking connect he 'proper literature, and that a she olders book in the world; and to us through seas of blood and de- ties of a live, progressive wastating famines and piagues, growing city. The college is 2.1 miles from the neart of the cit which time and again have threataned to depopulate the earth. The doctrines and precepts which it in- | yet, by the electric car and cuicates have swept over continents and the islands of the sea, and wherever they go they establish peace, happiness, refinement and intelligence. We may do what we will, oppose it as we may, but the Bible will sooner or later work the regeneration of the land. It is the massive pillar on which rests appy homes, orderly communites, institutions of learning, noble-

charities and free governments. Where did the English speaking people get all their intelligence. energy, cleverness and power? It is the Bible that gives these things to them, and now they, bring it to a-do not force it upon us, but bring it in love, translate: it into our languages and lay is before us haps besides, to work more seri quely than we had thought of. If we wish to become earnest,

noble workers, we should read our mands. Parents should teach derbidding," but a fair, just and their children, while young, to read the Bible and as they grow older they will love it more and more. The young man who wishes to be a writer that will be read, or

anorator whom people will hear Trustees. should study the English Bible. There is nothing else like it in any language for the development of mind and character. Its beauty and great power as literature have made it mightier than any other book. It is the grandest group of writings in existence, put into the pamphlet. grandest language of the world. It reveals to us our origin, our dessiny and the existence and character of God and his moral government. Without it we should grope in carkness and have po right except the dim, uncertain glimmen which preceeds from the 1896-10 mosts; Money is natural world and our dim and un- Everything else is daw. The No arded intuitions. We have all things revealed in God's Word. What other book is so worthy of curearnest perusai? It furnishes H. A. Dean for hyndsome c. 793m tical necessities of life. Its influence will strengthen and purify the character, and exalt the motives of life and conduct It has been the source of strength and bepe to millions of despairing Opens Sept. 10. For catalogue, souls, who have triumphed over address

the Shadow of Death. Think of the many thousands of souls that would have to-day been trust. Millions have died with its equally to the cottage of the poor particulars. This agency is enman and the palace of the king. dorsed and patron and by the lead-It is woven into the literature of ing educators and institutions of

troubles and temptations which

else would, have overwhelmed

them. It has been a shelter from

gles in all the griefs and cheerfulupon us, the aching head finds a softer pillow when the Bible lies h's protective care upon each in God; but while none of us can underneath. It goes with the ped- tablished 1872 by present Princidler in his crowded pack, cheers pall Students' University record him at eventide, when he sits and salubrious. Patronage from down, dusty and fatigued, and 20 States. Number limited. In-Resolved also, That we try to be, like her, punctual in our meetings, in zeal, and liberality.

Resolved lastly, That we request that these recognized as the organ of the recognized as the organ organ

does not fear to stand slon , to tread snould know and be in touch with & Resolved, That we tender our the way unknown and distant, to MINNIE PATRICK.

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THE RECORD is authorized to announce HON. JNO. S. WIL-LIAMS a candidate for re-election to the office of Congressman from the Fifth Congressional District of Miss ssippi, subject to the action the Democratic party.

We are authorized to appounce Capt W. H. HARDY as a candidate for Congress from this, the Fifth ongressional District, at the en suing November election, subject to the action of the Democratic

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ay of its publication. Mississippi "this year holds its first goreral election under the new con itution. All State, County and District heers, including a Legislature, which vill in January, 1893, choose a United States Senator, are to be elected. The Campaign will be a memorable one. The Picayone, in addition to its Bureau at the Capital, has an intelligent cor respondent at every promisent point in Mississippi. No item of news will

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ping, gliding by. wing through glades ing sunshine and shadows, ed banks scho screams and ry fisherman lounging nigh

bis browning by, are and willow leaves tha ks of the Crystal River wood and blossoms of red and poplars that meet the

shing, running water ing, gilding by

J. M WHITE. QUERY.

bers from the church puts of same for the

> M. BECKMAN. July 29, 1896.

olons of his office the authority of the

charch can assemble or time for the transsin s, but the time ist be fixed by act of a legular conference J. R SAMPLE.

EWS FROM GOOD HOPE.

er conference meeting regeneration, or do they have this baptism and what is the proper act and all I could ask. I am sur efore the fourth Sab- spiritual change as a result of re- of baptism?-J. A. Landers. 1896, granted letters pentance and faith?

eginuing the second Page 311. of this school and com-

Barish, in his welts arpong us, has never THE BAPTIST RECORD. ly is the prince of canhe has put your excelinto extensive reading and as our people are ed as to our denoma, the more readily

ake contributions. Lord bless his people ading of his Spirit; also RD in its mission of love list hosts, that his name ored in the planting of Christ in all lands.

T. E. M. pe, Miss., July 16, 1896-MISSISSIPPI CHURCH'

stell about eight miles from your children: this is the kind of know of, representing near drunk and when you go home take I was not much taken two jugs of whiskey home with John RANDOLPH TUCKER, Dear that part of the State, but Ilyou.

must say that I was taken "much" with the people-a nobler people I have never met. We had a Stephens, one of the best men i bution sent us. have met.

G. W. RILEY. Brookhaven, Miss.

REVIVAL AT BROOKHAVEN

meetiag we have had in Brook-SAMPLE:-Please tucky, and his gospel singer, J W following through THE Reville, began a meeting with us June 11th, continuing about 12 mm selon that Christ days. Bro. Compton is a young man, about 30 years of sge anp stands 6 feet 6 inches among men. dur day and time? He is commanding in appearance, of our day and time? He is commanding in appearance, DEAR RECORD:—We have just meeting, which will begin of extends an arm, a pulpit orator, a great power for closed a glorious meeting. On the second Sunday in August. ed. Such evangelists as Compton and the writer. sit Baptist usage to and Beville are rare commodities . After a thorough examination

about 28 into the fellowship of the flow." Yours in Christ, church since Jan. 1. I have the honor of being the pastor of some , be a dissenting of the best people in the State

> WHY DO MEN REPENT AND RELIEVE?

G. W. BILLY.

It will be a happy day when Baptists, and especially Baptist preachers, come to see eye to eye and speak the same thing in answer to the question which heads this article. Do men repent and So. HACKETT:-I send believe because of a prior spiritual God?-J. I. Wade. om this part of the work within them, wrought by Holy Spirit, called in theology

J. P. Boyce, D. D., in Abstracts ifs, they desiring of Systematic Theology, page 379, leto, a church. says: "Conversion is the result div 11, Elds. Wm. of regeneration." In defining con-Partricge, and this version (following page) he says: with these lettered "What the scriptures and our com-Hope, Leake county, word (conversion) is repentance constituted into an and trust in God's saving power, be known as the and \* \* trust in Jesus Christ as sptist church. (This a Savior." We see that this learner a mission station ed theologian makes conversions church for several comprise repentance and faith. On P. Partridge will the same page he says: "That re-

O'Bryant is to aid cedent" (of conversion.) "The church and pastor in a heart is made good soil by regenerdays, beginning the ation." "Regeneration (as in insath in July. Rev. J. R. fants) may exist without repenp courch, in the village not exist without the former,"

under the sutorship of bring repentance and faith? Which and two daughters. One son died as a specific cure for the dise we have also used it ourse. Cadenhead, Miss Luclia is the tree and which the fruit? in 1884; then the mother, after a We have also used it oursel Miss Bettle Johnson con- Which the cause and which the long and painful illness, passed all rejuctant in testifying to T. J. M.

vere never more inviting BE CONSISTENT. BAPTIST RECORD :- The Missisits late session at Starkville, Miss., memorialized Congress to forever prohibit the sale of intoxicants in the National Capital building, and to pass the law already introduced by Senator Peffer in the Senate knowledge of his Word commissioner of Internal Revenue to issue privilege tax in any State. county, parish, district or municipality under local prohibition, and the position they occupy in sociein order to expect that memorial be sent to Congress. Our present Congressman is an anti-Prohibitionist and gets drunk, and it is not expected that if he was re-elec-

ted he would reform now. You have the chance to cast RECORD:-I have just re- your ballot for a Christian gentleom Texas, where I spent man that would represent Missisa meeting with Little and drunkard does not do so. My Baptist church, of brother, when you cast your vote cord to draw the children all to my people are members for a drinking man you endorse a large country church drinking as a beverage, and say to Almost its entire mem- man fadmire and love to henor consists of Mississippi If you should ever have any pointnost of whom went from leal aspirations, be one of the boys. on of country, Hazlehurst, and if you go to a State conven-Springs, etc. It is one of tion, honest money convention or ithiest country churches a celebration of your election, get

THANKS TO "A FRIEND."

Who said they wouldn't? You great meeting-28 accessions, 19 will remember that I have had a by baptism and 4 by letter. The standing request for just one hunentire community seemed to have dred dollars to enable us to finish caught the spirit of revival. God our church house at Escatawpa. bless Little Mississippi church Since this request "appeared in and their dear pastor, Bro. Y. W. print" we have had but one contri-

Before me is this note and gift, sent by Bro. A. V. Rows-our Rowe: "The enclosed \$10 was handed me for your church house by 'A Friend.'" Many thanks.

JUST NINETY DOLLARS MORE; DEAR RECORD:-I feel that Brethren and sisters, and we will many, if not all, of your readers say, Tis enough. Who will be the will rejoice to hear of the great next "friend?" That is, who will be next to PROVE his or her haven, therefore, I proceed, in PRIENDAMIP to the cause of Christ short style, to give an account of it. in this difficult mission field of our Bro. G. N. Compton, of Ken-Gulf Coast? We'll see and report

Gratefully, J. F. BYNUM. Esca tawpa, Miss.

GOOD NEWS FROM SAREPTA

to a neighborhood God, It was saideby many, "Bro. fourth Lord's Day in June a coun- Lord has graciously blessed u does it require three Compton is the most powerful cil was called by the Sarepta bors with this church; the preacher that has ever struck this church, from eight churches, to more united than they have at arm to be present? town." The result of the meeting consider the propriety of setting for some time and contain minister a right to were 11 accessions to the church, spart to the ministry Bro. S. M. the cause of missions whe or of the church and re- 5 by bapt'sm, one by restoration Edwards. The presbytery was called upon. Their hearts ers; then report the and 5 by later. It was a meeting composed of Elders G. W. Farmer, the Master's work. Some of clerk of said church, in which all the churches tok moderator; T. M. Ellerbe, secre- take and read, THE RECOR part, and I believe all were benear tary; J. E. Lowe, J. R. Mullins, would be glad to see them all

and should be sought by pastors the candidate was cordially recomand churches. Pastors in Mis la- mended for ordination. Eld. T. M. sippl wanting the strongest help, Ellerbe preached the sermon and will do well to secure the services offered the prayer. Eld. G. W of Bro. Compton. He can be in. Farmer conducted the examinaduced to return to the State in the tion. Eld. J. E. Lowe delivered the early fall, if a number of meetings charge and presented the Bible are arranged for him. He sets no The service was delightful and price on the gospel, but trusts he harmonique. The church contin-Lord and the people for his ued the meeting until Wednesday. temporal support. I am very sox- T. M. Ellerbe did the preaching, ious to get Bro. Compton int to- which was good. Bro. E. was in duced into our State, and will tike good condition, and did good ser pleasure in arranging a number of vice, se he a ways does. The Lord meetings with him for as mony blessed his labors abundantly; Mississippi pasters as may desire. seven added to the church, six for him. God bless him wherever baptism, one restored, and the he goes. I am encouraged over church greatly revived, "Praise our work here. We have recleded God, from whom all blessings

W. J. WEATHERLEY.

The fifth Sanday mouting of the West Judean Association will be hold with Guntowa Baptist You have splendid coileges tate. shurch, beginning Friday before both boys and girls in your S the fifth sunday in August, 1896. There is no need of parents a Davis.

2. Can a truly regenerated person (all away and be lost?-R. O. Beene. 3. Can a sinner do anything to

bring himself, into favor with 4. Gospel mission

the Holy Spirit-A. J. Bessly.

T. A. J. BRASLEY, Ch'm | Com. DIED

oss Roads, five miles mon language comprise in this who was born Dec 29, 1826, in Cov-In memory of Bro R W Nichole, lege are in the past. ington county, in this State and came to Madison county with his WHATTHE MERCHANTS, parents 1833 and grew to manhood, possessing to a great degree, all the requisites of a polished young C. R. Hoys. gentleman, was very moral as well generation is the invariable ante- all things as most men who are as polished was as temperate in members of the churche He trav- Furnishing, Boots, Shoes, etc. day schools, as well as writing and Also best Bone Fortilizers. ill at a meeting at tance and faith, but the latter can- 1847 or 8 he professed a hope in vocal music schools. About the year L. E. Hall's Hog Cholera Cure Christ, but did not unite with the in august. The Lena Does repentance and faith bring married to Miss M. A. Cooper. Of that union there were five sons who has reported results, regardless to the course for the disc. eing built up intellect writers give us something on this the subject of this notice became away in 1893. About that year merits, afflicted, since which time his suffering has been extremely great, yet this writer has seen much of him, yet like Job, he bore his smittion without Agency, Birmingham, Ala., sippi Baptist State Convention, at a murmur or complaint. He did not unite with the church until teachers to secure good posit September 10, 1870. After that he at small cost throughout was a consecrated as well as a devoted member of the Doaks Creek Baptist church of Christ and so demeaned himself in the raising by Senator Peffer in the Senate of his sons and daughters that will, for the next thirty days, House, making it unlawful for the both moral and polished; and, Get prices and terms. No. with very great pleasure their rel atives and friends feet a pride at

ty. Often has their dear sainted to be answered a sober man should father spoken to this writer of the esteem and position they held in society; and, said he, 1 have no fear of their doing anything mean or disreputable. Thus the dear fa- equipped school for young wor ther endeavered to train his chil dren in the way they should go, and thus indeed are useful in life. On the 26th of July, 1896, he fell ks whiting my parents and sippi, while an anti-Prohibitionist asleep in the arms of Jesus. May IUKA NORMA the death of their father be as a

> is the sincere prayer of LAW SCHOOL

meet brothers, mother and father,

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·DR:

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GOOD NEWS FROM LITT SPRINGS.

DEAR RECORD :- We had a day at Mount Z'on last Sunds had the pleasure of baptizing teen happy converts and them was a Methodist an next awaits baptism until our it. May the Lord bless the 8

July 16, '96.

MARRIED

At the residence of the father, Dr. C. C. Henderson, Desconville, Yaxoo county Thursday, July 30, 1896, Mr. Clark, of Yazoo City and Mamie Henderson; Rev. A. J. ler officiating.

FROM GEORGETOWN, K

DRAR BRO. HACKETT: was a kind notice you gave Ge town College lass week; bus failed to say that ours is a school too. Out of the three dred and ninety-nine students had last year, que hundred fity-two were girls. You please allow me to make that rection.

I most heartily agree w you say about Mississippi Col 1. Introductory sermon-W. F. ing their children out of Mississippl, but if they do it, and son them will, you had rather ch them go to a Baptist school, w bas a good reputation.

Some of the brethren were enough to say to me at the vention at Starkville, "we a

brethren who give Georg trial, will be pleased. Let me say in conclusion. was no one present at the c tion, who mere hearthy re over the oplended report from I sissippi College then did 1.

Y. ure fre ternalla W. B KUMPTO

HAVE SOLD IT, SAY H W

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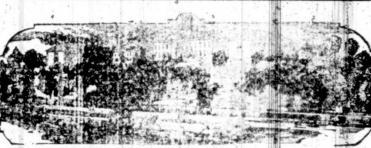
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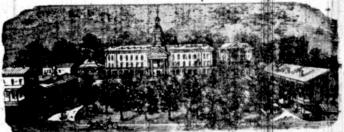
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